

CLARK COUNTY ANIMAL ADVISORY COMMITTEE

CLARK COUNTY GOVERNMENT CENTER
500 S. Grand Central Parkway, Commission Chambers
Las Vegas, Nevada 89106
August 22, 2015
9:00 a.m.

SUSAN SAYEGH, General Public, Chair – MARY GIPAYA, Large Animal Owner or Equine Conservation Group, Vice-Chair
PAMELA SMITH, Animal Breeder or Handler – KEITH WILLIAMS, Non-Profit Humane Group
KIMBERLY FRANCO, Veterinarian – TIFFANY VOSS, Student

A G E N D A

NOTE:

1. Items on the agenda may be taken out of order.
2. The Committee may combine two or more agenda items for consideration.
3. The Committee may remove an item from the agenda or delay discussion relating to an item at any time.
4. All items on this agenda are open for public comment unless otherwise listed.

When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address -- please spell your name for the record -- and limit your comments to no more than three minutes. No vote may be taken on any matter not listed on the posted agenda.

A copy of any supporting material for this meeting can be obtained by contacting Jennifer A. Robinson at (702) 455-8178

1. Call to order.
2. Roll Call.
3. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Committee about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please **spell** your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chair or the Committee by majority vote.
4. Approval of agenda (For possible action)
5. Approval of July 9, 2015 Meeting Minutes. (For possible action)
6. Discuss and make recommendations on proposed changes to Titles 10, 18, and 30 regulating animals (For possible action)
7. Comments by the General Public – No discussion, action, or vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Committee, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Committee by majority vote.
8. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Clark County Government Center, 500 South Grand Central Parkway
Clark County Courthouse, 200 Lewis Avenue
Sunset Park Administration Building, 2601 E. Sunset Road
Paradise Community Center, 4770 McLeod Drive
Desert Breeze Park & Community Center, 8275 Spring Mountain
Winchester Community Center, 3130 S. McLeod Drive